County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P	
		George H. Klare Estate	WD	11-14-84	11-19-84		
		Harry Smith estate " "	W.D. "	5-7-83 "	5-26-83 "		
		Julia A. Pierce	WD	4-23-85	4-29-85		
	9/23/88 Mildred Robinson C.						
	10-1-86 Avis Martin " " "						